## STATE OF UTAH -- DIVISION OF WATER RIGHTS -- DATA PRINT OUT for 35-8253

(WARNING: Water Rights makes NO claims as to the accuracy of this data.) RUN DATE: 12/19/2016 Page 1

WATER RIGHT: 35-8253 APPLICATION/CLAIM NO.: CERT. NO.: CERTIFICAT a15057 Cert. (Issued: 01/21/2000) CHANGES: STOCK COMPANY ASSOCIATED WITH THIS WATER RIGHT: Peterson Irrigation Company on only Dalton Creek -- COMPANY (BASE) WATER RIGHT NAME: c/o Rex L. Jensen Peterson Irrigation Company ADDR: 4325 North 3800 West Morgan UT 84050 NAME: Box 146201 State of Utah Board of Water Resources ADDR: 1594 West North Temple, Ste 310 Salt Lake City UT 84114-6201 INTEREST: 100% \_\_\_\_\_\_\_ LAND OWNED BY APPLICANT? COUNTY TAX ID#: |PRIORITY: / /1900|PUB BEGAN: | PUB ENDED: | NEWSPAPER: | SE ACTION: [ ] | ActionDate: | CERT/WUC: 01/21/2000| LAP, ETC: FILED: ProtestEnd: |PROTESTED: [No ]|HEARNG HLD: |ELEC/PROOF: ]|ELEC/PROOF: | PROOF DUE: |ELEC/PROOF:[ EXTENSION: |LAPS LETTER: RUSH LETTR: | RENOVATE: | RECON REQ: |TYPE: [ ] PD BOOK: [ 35- ]|MAP: [ ]|PUB DATE: Source of Info: Certificate Type of Right: Decree Status: Certificate \_\_\_\_\_\_\_ FLOW: 36.0 acre-feet SOURCE: COUNTY: Morgan COMMON DESCRIPTION: \_\_\_\_\_\_ USES OF WATER RIGHT\*\*\*\*\*\*\* ELU -- Equivalent Livestock Unit (cow, horse, etc.) \*\*\*\*\*\*\*\* EDU -- Equivalent Domestic Unit or 1 Family (The Beneficial Use Amount is the quantity of Use that this Water Right contributes to the Group Total.) \_\_\_\_\_\_ SUPPLEMENTAL GROUP NO. 208960. Water Rights Appurtenant to the following use(s): 35-8143 (CERT), 8144 (CERT), 8252 (CERT), 8253 (CERT), 8255 (CERT) IRRIGATION: Beneficial Use Amt: 12.0 acres of the Group Total of 172.14 PERIOD OF USE: 04/01 TO 10/31 ...... STOCKWATER: Beneficial Use Amt: 0.0 ELUs of the Group Total of 133.0000 PERIOD OF USE: 01/01 TO 12/31 DOMESTIC: Beneficial Use Amt: 0.0 EDUs of the Group Total of 4.00 PERIOD OF USE: 01/01 TO 12/31 \_\_\_\_\_\_ A change application has been certificated on this right, which combines it into Water Right Number 35-8144. See that file for any information. \*